



17555 PEAK AVENUE MORGAN HILL CALIFORNIA 95037

YOUTH ADVISORY COMMITTEE

5:00 pm

MAY 6, 2002

City Council Chambers

17555 Peak Ave.
Morgan Hill, CA 95037
(408)779-7271

Youth Advisory Committee

Chair	Shweta Singh
Vice Chair	Billy Lewis
Committee Secretary	Brittany Bach
Committee Member	Leia Layus
Committee Member	Jonathan O'Mahen
Committee Member	Christopher England
Committee Member	Quinn Kennett
Committee Member	Chelsea Laning
Committee Member	Vacant
Parks & Recreation Commissioner	Rick Page

5:00 P.M.

CALL TO ORDER

Chair Singh

ROLL CALL ATTENDANCE

Recreation Supervisor Therese Luggner

DECLARATION OF POSTING OF AGENDA

Per Government Code 54954.2

Recreation Supervisor Therese Luggner

PLEDGE OF ALLEGIANCE

Assigned by Chair Singh

OPPORTUNITY FOR PUBLIC COMMENT

NOW IS THE TIME FOR COMMENTS FROM THE PUBLIC REGARDING ITEMS NOT ON THIS AGENDA.

The Morgan Hill Youth Advisory Committee welcomes comments from all individuals on any agenda item being considered by the Committee. Please complete a Speaker Card and present it to the Secretary/Recreation

Supervisor. This will assist the Committee Members in hearing your comments at the appropriate time. In the interest of brevity and timeliness and to ensure the participation of all those desiring an opportunity to speak, comments presented to the Committee are limited to **Three Minutes**. We appreciate your cooperation.

VERBAL REPORTS

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| 1. | CORNERSTONE Y.E.S.MEETING REPORT | MEMBER BACH |
| 2. | WEBSITE CONSTRUCTION | CHAIR SINGH |
| 3. | TEEN DANCE AT THE GRANGE | MEMBER BACH |
| 4. | REPORT ON YAC MEMBER RECRUITMENT FOR 2002-2004 | STAFF |
| 5. | YAC TEEN SURVEY | CHAIR SINGH |
| 6. | ART ALA CARTE EVENT | STAFF |
| 7. | SKATE JAM 2003 | STAFF |
| 8. | SABER CATS TICKETS SUMMER 2002 | STAFF |

CONSENT CALENDAR

1. **APPROVAL OF MINUTES OF APRIL 8, 2002**

BUSINESS:

2. **RESTAURANT FUNDRAISER**
Recommended Action: Report on which restaurants were interested in participating and what they had to offer. Members Kennett, O'Mahen, Layus, and England. **Discuss:** the date/time and advertising needed for the event and what roles members will take on.
3. **CULTURAL DANCE SHOW**
Recommendation Action: Review the draft the Member Lewis wrote to send to the groups to determine interest and availability. Obtain a mailing list of groups who may be interested.
4. **RULE CHANGE AT THE INTERIM SKATE PARK TO ALLOW SCOOTERS**
Recommended Action: Discuss the warranty, the reasons to change the rules to accommodate scooters, and the impact these changes would make on the skate park. Make a recommendation to the Park & Recreation Commission if appropriate.
5. **CENTRAL CALIFORNIA AMATEUR SKATEBOARD FEDERATION SKATE JAM**
Recommended Action: Discuss the possibility of having the above named group be a sponsor of the YAC skate Jam on Saturday, October 12, 2002.

ANNOUNCEMENTS

ART ALA CARTE SATURDAY, MAY 11, FROM 10-4PM.

REQUESTS FOR FUTURE ITEMS

ADJOURNMENT to the next monthly scheduled for June 3, 2002 at 5:00 PM, City Council Chambers

OPEN PUBLIC COMMENT PERIOD (3 MINUTES)

Following the opening of Committee business, the public may present comments on items **NOT** appearing on the agenda that are within the Committee's jurisdiction. Should your comments require Committee action, your request will be placed on the next appropriate agenda. No Committee discussion or action may be taken until your item appears on a future agenda. You may contact the Committee Secretary for specific time and dates. This procedure is in compliance with the California Public Meeting Law (Brown Act) G.C. 54950.5. Please limit your presentation to three (3) minutes.

SPEAKER CARDS

In accordance with Government Code 54953.3 it is not a requirement to fill out a speaker card in order to speak to the Committee. However, it is very helpful to the Committee if you would fill out the speaker card that is available on the counter in the Chambers. Please fill out a card and return it to the Committee Secretary. As your name is called by the Chair, please walk to the podium and speak directly to the Committee. Clearly state your name and address and then proceed to comment on the agenda item. Please limit your remarks to 3 minutes.

NOTICE AMERICANS WITH DISABILITY ACT (ADA)

The City of Morgan Hill complies with the Americans with Disability Act (ADA) and will provide reasonable accommodation to individuals with disabilities to ensure equal access to all facilities, programs and services offered by the City. If assistance is needed regarding any item appearing on the Committee agenda, please contact the Office of the City Clerk at City Hall, 17555 Peak Avenue or call 779-7259 or (Hearing Impaired only - TDD 776-7381) to request accommodation.

NOTICE

Notice is given, pursuant to Government Code Section 65009, that any challenge of Agenda Items #0 through #0 in court, may be limited to raising only those issues risen by you or on your behalf at the Public Hearing described in this notice, or in written correspondence delivered to the Committee at, or prior to the Public Hearing on these matters.

NOTICE

The time within which judicial review must be sought of the action by the Committee which acted upon any matter appearing on this agenda is governed by the provisions of Section 1094.6 of the California Code of Civil Procedure.